



The GaDangme

Kpodziemo

Mima wiemoi nɛɛ kɛjɛ A. A. Amartey wolo ni enma, ni gbɛi ji
OMANYE ABA lɛ mli

ABIFAO KPOJIEMO: kpojiamo kusum lɛ haa abifao lɛ hegbe ni
etsɔɔ wekunyɔ. Atsɔɔ nɔ akɛhereɔ abifao lɛ kɛbaa weku kɛ akutso
lɛ mli.

Afɛɔ abifao kpojiamo kusum lɛ, kɛji abifao lɛ na otsi pɛpɛpɛ. Ni no
hewɔ lɛ, gbɛi ni ji gbɛi kraanyɔ lɛ nɔ tuntu ji be ni ajieɔ abifao lɛ kpo.
No hewɔ lɛ nɛkɛ gbɛi nɛɛ kɛ gbɛi ni afɔ abifao lɛ hiɛɔ gbigbɛi kome.
No ji afɛɛ kpojiamo kusum lɛ gbɛi kroko fe gbɛi nɔ ni akɛfɔ abifao
lɛ.

Afɛɔ kusum lɛ leebi mankra loo hiɛ panpan mli dani hulu lɛ jeɔ loo
eteɔ shi. Jee akɛ, aatuu abifao lɛ aaha hulu lɛ, shi mon asumɔɔ akɛ
ahere abifao lɛ hiɛ panpan mli, ni tsutsu ko lɛ bɔ ni enɛ asɔɔ yɛ tsu
ɲaa naa, ni akɛtsuɔ kusum nɛɛ. Enɛ hewɔ lɛ kɛ afɔ mɔ ko nine ni eba
bikpojiamo lɛ, akɛɔ akɛ “**atɛ bo bɔ nɔ**”.

Afɛɔ abifao kpojiamo kusum lɛ yɛ abifoa lɛ tɛmɛi aweku shia titri.
He ni mɔ fɛɛ mɔ yɔɔ hegbe yɛ. Ni mɛi ni he hiaa waa yɛ kusum nɛɛ
feemo mli titri ji: tɛmɛi loo hiimeji lɛ. Ehe ehiaaa tsɔ akɛ abifao lɛ
fɔlɔi ahi jɛi doo, shi kɛji amɛyɛ jɛi hu lɛ, ejɛɛ tɔmɔ.

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Abawo abifao le keje enye njo mra, ni ake le yaa etsemɛi awe le. Bei babao le abifao le tsekwe ji mo ni banjo loo bawo abifao le, ni abifao le nyese wekumɛi yei le fataa ehe keyaa. Ni ake nyese weku le he hiaa hewo le ametaraa shia le mli gbɛ.

Ajara abifao krojiemo kusum le mli awo kui nyoma ke ekpa (ɛ6) mli. Ni ake ekomɛi ehoo ekomɛi amli bo ni afee ni efeemo afee kuku ke mleo. Mei ejwe pɔte komɛi ji mei ni tsu kusum le. Ame ji: tseese wekunukpa, tseese otsaame, nyese otsaame, ke agbene, mo ni asumoo ake abifao le ako enane loo eda ni ebato tamɔ le.

Bei babao le, krojiemo kusum le feo gbi muu fee nifeemo. Tse eye mli ake esaaa ake ehoo gbekɛ nmeji ekpa (6pm) he tamɔ bo ni kusum nmeo gbɛ le. Shi bei pii le njo le ake eji gbi klenklen ni anyaa abifao le he ni ajieo le kro.

Krojiemo Kusum le Naatoo

	Ga	English
1	Daatumɔ	Presentation of drinks
2	Shijoo \ Gbegbelemɔ	Ground blessing and asking for permission
3	Kronomɛ	Outdooring
4	Joo	Blessing
5	Daawoo	Refreshments
6	Gbeiwoo	Naming
7	Nikee	Gifts
8	Niankwemɔ	Accounting for the gifts
9	Saramɔ, Shitee ke Shidaa	Thanksgiving drinks
10	Yei agbewoo	Parting gifts for women's side
11	Nmedaa shishi fotemɔ	Draining off the corn drink
12	Kposamɔ	Rubbing of hands
13	Daadaimɔ	Finishing the hard drink
14	Shidaa	Vote of thanks
15	Gbebimɔ ke gbetsoo	Directions for parting
16	Henwomɔ	Rising

Daa ke hamo

Tsesee otsaame jeo shishi ni ewo daa le kejeo tsesee wekumei ano keyagbeona yе nyeseе wekumei le ano.

Noni eke ne “tsemei ke nyemei, nyenuuu noni hiimeji le kee, amekее amehie amedeh Gin tsi enyo ni ameke miiha ni akewo gbo ni eba to wo le afo kro no.”

Nyeseе weku le kpele daa le no ake “Eshe.”

No see le nyeseе otsaame le hu haa hmedaa. Le hu eke no ni tsesee otsaame le wie le nohe. Shi le le, eke ake bo ni yeimeji le ye amegbee amekее ... ni he ni tsesee otsame le tsi Gin ta ye le, le le, eke hmadaa.

No see le tsesee weku le hu kpele daa le no ake “Eshe”.

Shia jomо ke gbebimo

Agbele daa Gin tokome naa, ni tsesee wekunukpa le keyeo nkrai kebaa jomо ehaa shia le. Eyeo nkrai le keyaa shia le koji ejwe le fee.

Esolo neke: “ Agoo Niimeі ke Naameі, hmenе le wоke no hee kroko hshi weku le no, ni wоke le miitsоо tsotsoobi, nyehea daa ni nyebajomо shikrohe le. Nyehaa gbo le hu ke woo aha shikrohe le. Wole ake nye ye, ni wofiteko nyewo, ni nyele ake omanyе no ko wofe le, no hewo le woha nyedeh jomо.

Ke eke daa ni naawa le gbe solo le naa le, eke nu hu solo nakai nohe ye hei ni eke daa le ye nkrai le ye le.

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Κροjiemɔ ɩ

Awoɔ abifao ɩ ni ehie ehe yayai, ni ake ɩ haa mɔ ni ataoɔ ake gbekɩ ɩ ako enane ɩ. Nekɩ mɔ nɛɛ woɔ abifao ɩ nɔ keyaa ηwei, ni eke ɩ basaa shi. Efeɔ nekɩ shii etɩ. Be ni efeɔ ene ɩ, eboɔ agoo tsemɩ ke nyemɩ, ηmene ashi mɛ, ηmene ashi Ju, loo Jufɔ loo gbi ni afeɔ kusum ɩ, tsemɩ ke nyemɩ aju. ~mene ɩ, wɔ ke gbɔ ni ba ɩ miitsɔɔ tsotsoobi ei, ni wɔke jie ɩ kro. GaDanme bi ɩ kɔɔyɔɔ tswaa dani ewieɔ. Onaaa nɔ fɔη; owieeee ɔfɔη; amaleeee; ajuuu; obatsu oninena nii oye; obawo otse ke onye \ Ataa ɩ Ataa ni, Awo ɩ Awo ni.

Ke efee nɔ ni ji shii etɩ nɔ ɩ, eke abifao ɩ ηmɩ shikpɔη, ni eke enane maa abifao ɩ nɔ shii etɩ. Ni eke enane saa abifao ɩ nane he ni ekeɔ ɩ ake: “kɔ minane”.

No sɛɛ ɩ, krojielɔ ɩ ke nu ηanii shwieɔ abifao ɩ nɔ, keyashio abifao ɩ boɔ yaafo. Kekɩ ɩ ewo abifoa ɩ. No sɛɛ ɩ eke ewao saa ηmadaa ɩ mli ni ekɛsaa abifao ɩ naa, ni ekeɔ, “GaDanme bi ɩ, abele oyeɔ, no hewɔ ɩ naa abele”. Ehe hiaa ake mɔ ni jieɔ abifao ɩ kro ɩ, ahala mɔ ɩ keje tsɛsɛɛ weku ɩ mli, ni agbene hu, mɔ ɩ ahie subanη kpakpa ni gbekɩ ɩ baanye ako loo anyiesɛɛ.

Nu ni akeshwieɔ abifao ɩ nɔ ɩ, ake baa jɔmɔ ahaa ɩ. Nɔ hewɔ ni amɩ ni abifao ɩ abo yaafo dani awo ɩ shishi ji ake: etsɔɔ ake abifao ɩ enu wɔgbee ni ekple nɔ ake ebaafata wɔhe.

Ene sɛɛ ɩ ake abifao ɩ yahaa enye Awo, ni ehe ehiaaa ye krojiemɔ kusum ɩ mli dɔηη.

Jɔmɔ

Ajɔɔ shii etɩ. Tsɛsɛɛ wekunukpa ɩ jɔɔ kleηkleη, no sɛɛ ɩ nyɛsɛɛ otsaame ɩ hu jɔɔ kekɩ ɩ nuuseɛ otsaame ɩ hu ejɔɔ. Abaa jɔmɔ nɛɛ ye solemɔiloo ηkpaiyelii srɔtoi amli.

Wiemɔi ni akɛsɔlɛɔ loo akɛyɛɔ ɲkpai lɛ ahe hiaa jogbanɲ.

Bɔ ni asɔlɛɔ lɛ nɛ: “Agoo tsemɛi kɛ nyɛmɛi wɔɲtswa shi ni omanyɛ aba, wɔsɛi yi ati, wɔbɔbi yi ati, wɔbɔlekutu wɔkpe, wɔjebu wɔje nunɔ, wɔyɛ wɔnu wɔkoji anɔ ajɔ wɔ. Gbɔ ni ba lɛ, esɛɛ tuu, ehie faanɲ, etsɛ yiwala, enyɛ yiwala. Eyi abagbo jɛɲ, ni wekumɛi wɔna faa nii wɔfa lɛ. GaDanme bi lɛ kɔkɔ tswaa dani ewieɔ. Ona onako, onu onuko, amaleee, ajuuu, obawo otɛ kɛ onyɛ \loo Ataa lɛ Ataa ni, Awo lɛ Awo ni. Ebatsu eninena ni weku ana eko aye, koni kɛ efi lɛ lɛ, weku wɔna eko wɔfa lɛ.

Eko ata shi ni eko abanina lɛ. Eke edin ba, eke eyɛɲ aya. Onanɲka musuefo ko ni ta sɛɛ ni, hie jwɛɲmɔ fɔɲɲ lɛ, ni wɔjɔk nɛɛ, wɔɲjɔk lɛ? Ooho Shɔ gbe lɛ eegbo.

Daawoo:

Ajaa ɲmɛdaa ni eshwɛ lɛ ahaa mɔ fɛɛ mɔ. No sɛɛ lɛ daa krokomei ni yɔk lɛ hu ajaraa akɛwɔk mɛi ni eba kpojiemɔ lɛ shishi lɛ. Kusum naa lɛ ajɛɔ daawoo lɛ shishi kɛjɛɔ tsɛsɛɛ weku lɛ nɔ, ni ayagbeɔ naa yɛ nyɛsɛɛ weku lɛ nɔ. Awɔk hii tsutsu dani awɔk yei nakai nɔɲɲ.

Gbeiwoo

Tsɛsɛɛ otsaame lɛ, yaa ni eyabio tsemɛi lɛ gbei ni akɛbaa wo abifao lɛ, ni tsemɛi lɛ haa lɛ Gin daa ni ji enyɔ lɛ. Daa nɛɛ ji gbeiwoo daa.

Akɛ daa nɛɛ eko shwieɔ shi ni atɛɔ abifao lɛ gbei lɛ. Bɔ ni otsaame lɛ kɛɔ nɛ: “Agoo otsaame (nyɛsɛɛ otsaame) yɛ jɛi lo? Onuuu nɔ ni nuumo lɛ kɛɛ? Ekeɛ gbɔ ni ba lɛ, agbɛnɛ atɛɛɛ lɛ gbɔ loo kwe dɔɲɲ. Agbɛnɛ lɛ egbei ji Tettey, ni esabla ji Saashi.

No sɛɛ lɛ eke daa lɛ eko shwieɔ shi, ni agbene ehaa mɔ fɛɛmɔ daa lɛ eko kɛkɛ lɛ etsɔɔ mɔ lɛ abifao lɛ gbɛi lɛ. Mɔ lɛ tseɔ abifao lɛ gbɛi, kɛkɛ lɛ enu daa lɛ eshwie gbɛi lɛ nɔ, kɛkɛ lɛ eke tsa nɔ ake, ehie abagbo jen.

GaDangme bii fɛɛ lɛ, amɛtsɛsɛɛ gbɛi akewoɔ amɛ. Ni bi kɔɔ eniimeɪ loo anaameɪ agbɛi. No hewɔ lɛ anaa gbɛi nɛɛ kejeɔ kui enyɔ mli.

Gbɛi ni akewoɔ mɔ lɛ he hiaa jogbanɲɲ diɲtsɛ. Ejaake etsɔɔ he ni mɔ lɛ ye ye weku lɛ mli. Ni ayɛ gbɛi srɔtoi.

Ayɛ shiai kɛ amɛgbɛi anaatoo: ABE, ADO, AFO, AMA, AMAA, ASHI, AYI, BOI, KWATE, LAMI, LATE, NETE, OBLI, OKAI, TETE, YAOTE ...

Ayɛ Klɛɲklɛɲ gbɛi, nɔ ni ji enyɔ, kɛ nɔ ni ji etɛ: TETTTEY, TETTEH, KWEI MENSAH, LAYEANAN, BOI ANUM, ASHAI NSIAH, ASHONG, BOTWE, AKRONG, BADU, ODIKO

Nikee:

Nikee ni akeɔ abifao lɛ kɛ efɔlbi lɛ, ake tsɔɔ ake weku muu lɛ fɛɛ mihere loo miikpee lɛ abifao lɛ kemiishi weku lɛ nɔ. Ni amɛmiikpɛɛ nɔ ake amɛbaawa kɛtsɔse bi lɛ keya shi ebaa da ni ena nɔko etsu. Akeɔ nii lɛ kejeɔ tsɛsɛɛ wekunukpai lɛ anɔ, kɛkɛ lɛ atee niimeɪ kɛ naameɪ, kɛkɛ lɛ, nyɛsɛɛ niimeɪ kɛ naameɪ, kɛkɛ lɛ tsekweɲɲɲ kɛ nyekweɲɲɲ kɛ tseɲɲɲ kɛ nyɛɲɲɲ, kɛkɛ lɛ nanɛɲɲɲ kɛ meɪ fɛɛ ni eba nifeemɔ lɛ.

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Bɔ ni afeɔ ɛ ne: Aboɔ agoo otsaame ye jei? Ni otsaame ɛ hereɔ nɔ ake hɛɛɛ. Ani onuuu bɔ ni Ataa Bokete ke ehfatalɔ Aunti Ahinei ni je Bɔɔteanɔ ɛ keɛ? Amɛkeɛ amɛkeɛ amɛke abifao ɛ fɔlɔ ehi shi, ake nanemɛi be saɲɲ. Shi amɔ nɛɛ amɛtsɔmɔ nyemimɛi ke wekumɛi kɛtsɔ fɔmɔ nɛɛ nɔ. Kule esa ake amɛya ɲmɔ mli, shi amɛnyɛɲ amɛta shi ni afee nii fɛfɛo nɛɛ ye amɛɛɛ. Esa ake amɛna abifao ɛ ke, ni no hewɔ ɛ, amɛfa gbɛ aahu keje shɔɲɲ nɛɛ keba, ni amɛbaye kusum nɛɛ he odase. Amɛhiɛɛ nɔko tsɔ moɲ, shi amɛnyɛɲ amɛshi ni amɛkeɛ nɔko. Enɛ hewɔ amɛhiɛ amɛdɛɲ Sidii ejwɛ nɛɛ ni amɛke miiwo abifao ɛ amɛmiifɔ kro nɔ, ni ake he ɲku ni akɛkra ɛ kɛtsimɔ bui ni eba enaji ahe ye Aharabata ɛ hewɔ ɛ. Mɛni wɔkɛɔ amɛ? Keke ɛ mɛi ɛ fɛɛ ehere nɔ, eyiwala dɔɲɲ eehei.

Keji mɛi dara ni amɛbɔi nitsumɔ nɔɲɲ ɛ, kusum naa ji ake, esa ni amɛke amɛklenkɛɲ nyɔmɔwoo ɛ aba ni agba aha wekumɛi ɛ. Mifɛɛ nakai ye afii ɛ966 ɛ mli, ni ajara minyɔmɔwoo ɛ aha mitɛkwɛmɛi ke minyɛkwɛmɛi ke wekumɛi krokomɛi. No bei amli ɛ minyɔmɔwoo ji cedi nyɔɲma ke ekome.

Nikeekwɛmɔ

Kanelɔ loo otsaame ɛ ke mɛikomɛi yaa ni ayakaneɔ shika ni ake ɛ. Ni ake nikee ɛ bahaa fɔlɔ ɛ. Ajaa mli etɛ. Yoo ɛ ɲɔɔ etɛ ɛ mlɛjaa enyɔ, keji afee kusum ɛ ye nuu ɛ shia ɛ. Shi ke jeɛɛ nakai ɛ nuu ɛ ɲɔɔ shika ɛ mlɛjaa enyɔ loo nɔ. Ni keji nuu ɛ biko yoo ɛ shi ɛ, eke shika ɛ fɛɛ haa yoo ɛ ake sune shishi. Bei pii ɛ, ake shika nɛɛ woɔ sune ɛ shishi ake jweremɔ nɔ kɛha yoo ɛ ake ebɔ mɔdɛɲ etsotsoro hɔ nɛɛ nyɔji nɛɛhu sɔɲɲ, ke emli naagbai ke ahuntoo srɔtoi fɛɛ.

Nɔ kome ji atsiiii bɔ ni ana ɛ fɛɛ ta atɔɔɔ gwabɔɔ ɛ fɛɛ.

Shidaa Daa

Ahaa tsesee hii le adaa

Yei -agbewoo

Awoɔ yei ni je nyeseɛ weku le agbe ke nikee.

Nibii ni akewoɔ amegbe le ji:

Lamlee tɔi nyɔɔma ke enyɔ (12) loo ekpaa (6) keji mɔ le boteko gbalamli.

Beer tɔi ejwe (4) loo enyɔ (2) ke mɔ le boteko gbala mli.

Shika meo kome. Shi ke mɔ le boteko gbala mli le, ahaa le 6 pence.

Nmadaa-shishi-fɔtemɔ

Ahaa tsesee hii le adaa. Otsaamei enyɔ le fee ji mei ni feɔ kusum neɛ. Amenuɔ nmadaa ni eshwe le fee kwraa ni etaa. Ene tsoɔ ake ake nifeemɔ le miiba naagbee. Ene see le ajɔɔ abifao le ekoɔɔ.

Kposamɔ

Kposamɔ ji den ni akposaa ni ake niji shwieɔ kɔji anɔ shii ete. Ajeɔ shishi ye ejurɔ, ni ayaa abeku keke le agbenaa ye ejurɔ ekoɔɔ.

Otsaame le keɔ gwabɔɔ le ake, “nuumo le baakeɛ nɔ ko fioo.

Aboɔ Agoo, tswa tswa tswa ni omanyɛ aba, nyehaa wɔkwɛa nɔ, keke le atsa nɔ ke Twi wiemɔ ake “Kotoko minsheso-Owia akose - Bedzina, bedina”.

(Daadaimɔ)

Otsaamei enyɔ le fuaa amehɛ ni amekɛɔ akɛ “nitsumɔ ni akɛha amɛ tsumɔ le, amɛgbɛ naa. No ji amɛfuaa amɛ he ni mɔ nɛ kɛɔ mɔ nɛ akɛ “nɔ ko fioo ni onukpai le kɛha mi le eje midɛŋ. Kɛkɛ le mɔnɛ eha enaanyo “Oku nsa mo”. Enɛ tsɔɔ akɛ akɛ nifeemɔ le eba naagbee.

(Shidaa)

Tsɛsɛɛ wekunukpa le daa shi, ni eboɔ “Agooɛɛ tsɛmɛi kɛ nyɛmɛi, ni etsaa nɔ akɛ abifao ni eba le, ebahi shi. Eta shi ni eko abanina le, ni eyi abagbo jɛŋ.

Kɛkɛ le eda mɔ fɛɛ mɔ shi akɛ “wɔ kɛ wuɔ gbɛɛ le” be le eekai mɔ fɛɛ mɔ akɛ, kprojiemɔ nɛɛ he shi adaa bo le.

(Gbɛtsɔɔmɔ)

Nyɛsɛɛ otsaamɛ le baabi akɛ otsaamɛ yɛ jɛi (tsɛsɛɛ otsaamɛ)? Kɛkɛ le ebi akɛ enuuu nɔ ni yoomo le kɛɛ le? Ekɛɛ eetao wɔbi gbɛ hewɔ le nuumo le atɔɔ wɔ gbɛ.

Kɛkɛ le tsɛsɛɛ otsaamɛ le hu ebi akɛ otsaamɛ yɛ jɛi? Onuuu nɔ ni nuumo le kɛɛ le? Ekɛɛ kɛ nyɛ tsɔ biɛ gbɛ le eko le nyɛbaaya jekpo yɛ tiafi le mli, ni no efɛŋ mɔ ko mɔ ko ni yɔɔ biɛ le naakprɛɛ. Shi kɛ nyɛ tsɔ nyɛ hiɛ gbɛ le belɛ nyɛshia gbɛ ni.

(Shitee)

Nuumo le boɔ Agooɛɛ, tswaɛ tswaɛɛ tswaɛɛɛ omanyɛ aba, tswaɛ omanyɛ aba, Ataamɛi kɛ Awomɛi, mɛni eshwɛɔ wɔ? Wɔŋwele wɔhɛnɔ. Ekɛɔ nɛkɛ shii ɛtɛ.

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